

**ACHARYA NAGARJUNA UNIVERSITY**  
**Golden Jubilee Celebrations – 2026 :: Distinguished Alumni Awards – 2026**  
**NOMINATION FORM**

*(To be filled by the Nominator. Please type or write legibly in BLOCK LETTERS.)*

**LAST DATE FOR RECEIVING OF NOMINATIONS IN THE DEPARTMENTS : 22-08-2026**

1. The **Acharya Nagarjuna University Distinguished Alumni Awards** shall be instituted as an annual feature and the Awards for the year **2026** shall be presented as part of the Golden Jubilee Celebrations on **02 September 2026**.
2. The following categories of Awards are approved:
  1. Distinguished Alumnus Award – University College of Arts, Commerce & Law
  2. Distinguished Alumnus Award – University College of Sciences
  3. Distinguished Alumnus Award – University College of Pharmaceutical Sciences
  4. Distinguished Alumnus Award – University College of Engineering & Technology
  5. Distinguished Alumnus Award – University College of Architecture & Planning
  6. Distinguished Alumnus Award – University College of Physical Education & Sports Sciences
  7. Young Distinguished Alumnus Award
  8. Lifetime Achievement Award
  9. Distinguished Alumni Award – Centre for Distance Education
3. For the purpose of these Awards, the term "**Alumnus/Alumna (Alumni)**" shall mean only those persons who have pursued and successfully completed a programme of study as regular students in the University Campus Colleges of Acharya Nagarjuna University and through Centre for Distance Education of Acharya Nagarjuna University.
4. The **Eligibility Criteria, Evaluation Parameters, Selection Procedure, Nomination Format, Supporting Documents and Timeline**, as recommended by the Committee, are approved and given in the Nomination Form.
5. The **Director, Centre for Distance Education** is authorized to invite nominations from eligible CDE alumni in accordance with the approved guidelines.
6. All University Campus Departments shall identify and forward eligible nominations through the respective Principals on or before **24 August 2026**.
7. All nominations shall be scrutinized by the **Scrutiny Committee** and the eligible nominations shall thereafter be placed before the **Final Jury Committee** for evaluation and recommendation to the Vice-Chancellor.

Eligible alumni are requested to contact their former Departments, teachers, classmates or other eligible nominators to facilitate the submission of nominations within the prescribed time.

**PART – A : PERSONAL INFORMATION****1. Name of the Nominee (as per Degree Certificate) :****2. Gender :**                      ☐ Male      ☐ Female      ☐ Other**3. Date of Birth :**              \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
                                         DD      MM      YYYY**4. Present Occupation / Profession :****5. Present Designation :****6. Name of the Organization/Institution :****7. Postal Address :****8. Mobile Number :****9. Email ID :****10. Website / LinkedIn Profile (if any) :****PART – B : ACADEMIC DETAILS AT ACHARYA NAGARJUNA UNIVERSITY**

| Particulars                                  | Details |
|----------------------------------------------|---------|
| University Campus College                    |         |
| Department                                   |         |
| Programme(s) Studied                         |         |
| Degree Awarded                               |         |
| Year of Admission                            |         |
| Year of Passing                              |         |
| Hall Ticket / Register Number (if available) |         |

**Additional Qualifications obtained elsewhere (if any) :****PART – C : PROFESSIONAL ACHIEVEMENTS (Weightage : 35 Marks)****1. Present Career Profile (Maximum 200 words) :**

## 2. Major Professional Achievements (List up to 10)

| Sl. No. | Achievement | Year |
|---------|-------------|------|
| 1       |             |      |
| 2       |             |      |
| 3       |             |      |
| 4       |             |      |
| 5       |             |      |
| 6       |             |      |
| 7       |             |      |
| 8       |             |      |
| 9       |             |      |
| 10      |             |      |

## 3. Significant Positions Held

## 4. Major Contributions to the Profession / Industry / Public Service

## PART – D : LEADERSHIP, INNOVATION & RECOGNITION (Weightage : 40 Marks)

### A. Leadership & Innovation (20 Marks)

#### 1. Leadership Positions Held

#### 2. Major Innovations / New Initiatives / Reforms Introduced

#### 3. Entrepreneurship / Institution Building / Patents / Start-ups / Major Projects (if applicable)

### B. National / International Recognition (20 Marks)

Please indicate the recognitions received:

☐ State Awards

☐ National Awards

☐ International Awards

☐ Fellowships

☐ Professional Honours

☐ Government Recognition

☐ Other (Specify)

**Major Awards / Recognitions (Maximum 10)**

| Sl. No. | Award / Recognition | Awarding Organization | Year |
|---------|---------------------|-----------------------|------|
| 1       |                     |                       |      |
| 2       |                     |                       |      |
| 3       |                     |                       |      |
| 4       |                     |                       |      |
| 5       |                     |                       |      |

**PART – E : CONTRIBUTION TO SOCIETY (Weightage : 15 Marks)**

Please indicate your major contributions in the following areas:

- |                                            |                                                   |                                                |
|--------------------------------------------|---------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Education         | <input type="checkbox"/> Research                 | <input type="checkbox"/> Public Administration |
| <input type="checkbox"/> Industry          | <input type="checkbox"/> Healthcare               | <input type="checkbox"/> Rural Development     |
| <input type="checkbox"/> Social Service    | <input type="checkbox"/> Environmental Protection | <input type="checkbox"/> Women's Empowerment   |
| <input type="checkbox"/> Skill Development | <input type="checkbox"/> Other                    |                                                |

**Brief Description (Maximum 300 words)****PART – F : CONTRIBUTION TO ACHARYA NAGARJUNA UNIVERSITY (Weightage : 10 Marks)**

Please tick wherever applicable.

- |                                                        |                                                    |
|--------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Alumni Association Activities | <input type="checkbox"/> Mentoring Students        |
| <input type="checkbox"/> Guest Lectures                | <input type="checkbox"/> Scholarships              |
| <input type="checkbox"/> Endowments / Donations        | <input type="checkbox"/> Research Collaboration    |
| <input type="checkbox"/> Placement Support             | <input type="checkbox"/> Student Internships       |
| <input type="checkbox"/> Consultancy                   | <input type="checkbox"/> Institutional Development |
| <input type="checkbox"/> Any Other Contribution        |                                                    |

**Brief Details (Maximum 250 words)**

## **PART – G : DECLARATION**

I hereby declare that the information furnished in this Nomination Form is true and correct to the best of my knowledge and belief.

I understand that furnishing false or misleading information may lead to rejection of my nomination at any stage.

I agree that the University may verify the information furnished by me from any appropriate source.

**Signature of the Nominator**

Place : \_\_\_\_\_

Name :

Date : \_\_\_\_\_

## **PART – H : NOMINATOR'S RECOMMENDATION**

**Name of the Nominator** :

**Designation** :

**Organization** :

**Relationship with the Nominee** :

**Mobile Number** :

**Email ID** :

### **Recommendation (Maximum 300 words)**

Why do you consider the nominee deserving of the Distinguished Alumni Award?

**Signature of the Nominator**

Date : \_\_\_\_\_

**CHECKLIST OF DOCUMENTS**

Please enclose the following:

- ☐ Completed Nomination Form
- ☐ Passport Size Photograph
- ☐ Curriculum Vitae
- ☐ Brief Citation (2–3 pages)
- ☐ Copy of ANU Degree / Provisional Certificate
- ☐ Copies of Major Awards / Recognitions
- ☐ Supporting Documents relating to Achievements
- ☐ Two Recommendation Letters from persons who can vouchsafe about the nominee
- ☐ Copies of Important Publications / Media Reports (if any)
- ☐ Any other relevant documentary evidence

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**FOR OFFICE USE ONLY****Date of Receipt :****Nomination No.****Verified by****Remarks of the Scrutiny Committee****Eligible / Not Eligible**☐ Eligible☐ Not Eligible**Signature of Scrutiny Committee**